## NOTICE OF MEETING

COMMITTEE:

**PLANNING & DEVELOPMENT** 

DATE:

**MARCH 14, 2018** 

PLACE:

ONEIDA COUNTY COURTHOUSE - COUNTY BOARD ROOM

TIME:

12:45 P.M. CLOSED SESSION 1:15 P.M. REGULAR MEETING 2:00 P.M. PUBLIC MEETING

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

- 1. Call to order.
  - 2. Approve the agenda.
  - 3. It is anticipated that the committee may meet in closed session pursuant to Wisconsin Statutes, Section 19.85 (1)(g), conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. A roll call vote will be taken to go into closed session.
    - a. Violation of Section 9.98 Piers and Other Berth Structures in the Town of Minocqua.
    - b. Approve closed session minutes of December 20, 2017 and January 3, 2018.
  - 4. A roll call vote will be taken to return to open session.
  - 5. Announcement of any action taken in closed session.
  - 6. Public comments.
  - Discussion/decision regarding the results of recent survey to the towns in Oneida County regarding horses in District #02-Single Family and accessory structures more than 1008 square feet.
  - 8. Discussion/decision on 2017 Wisconsin Act 59 as it relates to the prohibition on local municipalities from prohibiting rentals for less than thirty (30) consecutive days.
  - Discuss/decision/prioritization of 2018 Oneida County Planning and Zoning Department projects.
  - 10. Refunds.
  - 11. Line item transfers, purchase orders, and bills.
  - 12. Approve future meeting dates: March 21 and March 28.
  - 13. Public comments.
  - 14. Future agenda items.

## CONDUCT PUBLIC HEARING ON THE FOLLOWING:

15. Conditional Use Permit application by Musson Brothers, Inc. to operate a concrete redi-mix plant at the existing gravel pit location on the following described property: Part of the NE ¼ of the SE ¼, SE ¼ of the SE ¼, Section 4, T36N, R9E, 3452 Faust Lake Road N, PIN PE 50-10 & PE 53-5, Town of Pelican.



16. Adjourn.

NOTICE OF POSTING

TIME: 2:00 PM ~ DATE: MARCH 9, 2018 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIRMAN

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: MARCH 9, 2018 TIME: Approx. 2;30 PM

Lakeland Times

WJFW-TV 12

Star Journal WXPR Public Radio VIIas County News Tomahawk Leader

WERL/WRJO Radio

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Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.