

AMENDED
NOTICE OF MEETING

COMMITTEE: PLANNING & DEVELOPMENT
DATE: APRIL 25, 2018
PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM
TIME: 1:00 P.M. REGULAR MEETING

A quorum may be present consisting of members of the Administration Committee, Conservation & UW-EX Education Committee, Forestry, Land & Recreation Committee, Labor Relations & Employee Services Committee, and Public Works Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Reconvene the April 23rd Planning and Development Committee meeting.
2. Adjourn.

April 25, 2018 Planning and Development Committee Meeting

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Election of Vice Chair for the Planning and Development Committee.
5. Discussion/decision related to various building projects situated in mapped floodplain. The committee will be reviewing floodplain maps, policy, and recent state legislation.
6. Discussion/decision on revisions to Article 9, Section 9.61, Metallic Mineral Exploration, Prospecting and Mining.
7. Refunds.
8. Line item transfers, purchase orders, and bills.
9. Approve future meeting dates: April 27 and May 2, 2018.
10. Public comments.
11. Future agenda items.
12. Adjourn.



NOTICE OF POSTING

TIME: 9:00 AM ~ DATE: APRIL 24, 2018 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIRMAN

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: APRIL 24, 2018 TIME: Approx. 9:00 AM

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.
