

AMENDED
NOTICE OF MEETING

COMMITTEE: PLANNING & DEVELOPMENT
DATE: JUNE 13, 2018
PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM
TIME: 1:00 P.M. REGULAR MEETING

A quorum may be present consisting of members of the County Board, Administration Committee, Buildings & Grounds Committee, Conservation & UW-EX Education Committee, Forestry, Land & Recreation Committee, Labor Relations & Employee Services Committee, Land Records Committee, Public Safety Committee, Public Works Committee, and Social Services and Family Care/Veteran’s Service Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Discussion/decision concerning revisions to Chapter 9 the Oneida County Zoning and Shoreland Protection Ordinance, Article 6, Section 9.61, Metallic Mineral Exploration, Prospecting and Mining.
5. Discussion/decision concerning revisions to Chapter 9 the Oneida County Zoning and Shoreland Protection Ordinance, Article 6, Section 9.62, Moratorium on Bulk Sampling.
6. Discussion/decision on resolutions for Ordinance Amendment #9-2018 and #10-2018. The committee will be reviewing the ordinance amendments to forward to the Oneida County Board of Supervisors.
7. Discussion/decision concerning forwarding a resolution to the Oneida County Board of Supervisors related to a referendum for the general election on November 6, 2018 regarding mining on county property.
8. Discussion/decision concerning forwarding a resolution to the Oneida County Board of Supervisors related to Resolution #59-2012, #94-2009, and #54-87 all related to metallic mining in Oneida County.
9. Refunds.
10. Line item transfers, purchase orders, and bills.
11. Approve future meeting dates: June 20 and July 11.
12. Public comments.



13. Future agenda items.

14. Adjourn.

NOTICE OF POSTING

TIME: 1:00 PM ~ DATE: JUNE 12, 2018 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIRMAN

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX -- DATE: JUNE 12, 2018 TIME: Approx. 1:00 PM

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-389-8144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.

