

NOTICE OF MEETING

COMMITTEE: PLANNING & DEVELOPMENT
DATE: OCTOBER 24, 2018
PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM
TIME: 1:00 P.M. REGULAR MEETING

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of October 10.
5. Discussion/decision Preliminary Crescent Park Resort Condominium, a conversion condominium, JAR-Wisconsin, LLC, owners, and Genisot & Associates, Jon Badow, surveyor, for the following described property: part of Lots 7 & 8, Rodds Addition to Crescent Bay Plat, being in Government Lot 3, Section 8, T36N, R8E, 6957 Highway 8, PIN CR 514, Town of Crescent.
6. Discussion/decision on conditional use permit application by Brian and Katy Slizewski, owner/applicant, to operate an indoor riding arena, horse boarding, lessons, tack sale, and boat storage on the following described property: Part of the NW SE, Section 7, T38N, R11E, 6810 Winkler Road, PIN TL 458, Town of Three Lakes.
7. Discussion/decision concerning subdivision of lots adjacent to Wisconsin Valley Improvement Corporation owned lands on navigable water.
8. Discussion/decision on Private Onsite Wastewater Treatment System (POWTS) maintenance.
9. Discussion/decision on garages being used as living quarters.
10. Discussion/decision on conversion of living quarters to cold storage as part of permit issuance.
11. Discussion/decision on recreation vehicles. This will be a general discussion on the current policy and ordinance language related to recreational vehicles.
12. Resolution for rezone petition #13-2018 in the Town of Woodruff. The Committee will be reviewing the resolution to forward to the Oneida County Board of Supervisors.
13. Discuss/decision/prioritization of 2018 Oneida County Planning and Zoning Department projects.
14. Refunds.
15. Line item transfers, purchase orders, and bills.



- 16. Approve future meeting dates: November 7 and November 21.
- 17. Public comments.
- 18. Future agenda items.
- 19. Adjourn.

NOTICE OF POSTING

TIME: 2:00 PM ~ DATE: OCTOBER 19, 2018 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: OCTOBER 19, 2018 TIME: Approx. 2:30 PM

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.