## **NOTICE OF MEETING**

COMMITTEE:

**PLANNING & DEVELOPMENT** 

DATE:

**DECEMBER 19. 2018** 

PLACE:

ONEIDA COUNTY COURTHOUSE -- COUNTY BOARD ROOM

TIME:

1:00 P.M. REGULAR MEETING

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

- 1. Call to order.
- 2. Approve the agenda.
- Public comments.
- 4. Discussion/decision related to County Materials Corporation Conditional Use permit on property described as part of Government Lot 1, & NE NW, Section 10, T38N, R6E, PIN HA 113-9, Town of Hazelhurst. The committee will be discussing extending the review period for up to a total of 180 days from date of application was complete. Staff believes the application was deemed complete on October 22, 2018.
- 5. Discussion/decision regarding differed maintenance from a three (3) year cycle to a five (5) year cycle for seasonally occupied residences.
- 6. Discussion/decision on Ordinance Amendment #15-2018 authored by the Oneida County Planning and Development Committee on Section 9.58-Tourist Rooming House. The committee will be reviewing the ordinance and making changes as a result of a public hearing. The committee will be developing revised language and scheduling an additional public hearing.
- 7. Resolution for rezone petition #11-2018 in the Town of Lake Tomahawk. The committee will be reviewing the resolution to forward to the Oneida County Board of Supervisors.
- 8. Refunds.
- 9. Line item transfers, purchase orders, and bills.
- 10. Approve future meeting dates: January 9, January 22, and January 23.
- 11. Public comments.
- 12. Future agenda items.
- 13. Adjourn.

NOTICE OF POSTING

TIME: 2:00 PM ~ DATE: DECEMBER 14, 2018 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional information on a specific agendalitem may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: DECEMBER 14, 2018 TIME: Approx. 2:30 PM

Lakeland Times Star Journal WJFW-TV 12

WXPR Public Radio WERL/WRJO Radio Vilse County News Tomahawk Leader WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act ressonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 716-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.

