

**AMENDED**  
**NOTICE OF MEETING**

**COMMITTEE: PLANNING & DEVELOPMENT**  
**DATE: JANUARY 8, 2020**  
**PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM**  
**TIME: 12:30 P.M. REGULAR MEETING**

**A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.**

**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

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1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of December 12<sup>th</sup> & December 18<sup>th</sup>, 2019
5. Discussion/decision relating to correspondence with member(s) of "Patricia Lake Estates Condominium I" and Oneida County's position regarding involvement or responsibility to resolve alleged violations of condominium declarations, bylaws, rules, policy, and other documents.
6. Discussion/decision concerning the creation of a form for metallic mineral exploration pursuant to 9.61 (H) – Metallic Mineral Exploration, Bulk Sampling and Mining.
7. Discussion/decision concerning notification of towns for Ordinance Amendments. In particular the use of Certified Mail.
8. Discussion/decision concerning attendance to Department of Safety and Professional Services for licensed staff.
9. Discussion/decision staff attendance to continuing education training in Three Lakes Wisconsin.
10. Discuss/decision/prioritization of 2020 Oneida County Planning and Zoning Department projects.
11. Refunds.
12. Line item transfers, purchase orders, and bills.
13. Approve future meeting dates: January 22 and February 5, 2020.
14. Public comments.
15. Future agenda items.
16. Adjourn.

**NOTICE OF POSTING**

**TIME: 11:30 AM ~ DATE: 1-7-2020 ~ PLACE: COURTHOUSE BULLETIN BOARD**

**SCOTT HOLEWINSKI, COMMITTEE CHAIR**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: 1-7-20 TIME: Approx. 11:30 AM**

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

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See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.  
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