

NOTICE OF MEETING

COMMITTEE: PLANNING & DEVELOPMENT
DATE: APRIL 22, 2020
PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM
TIME: 2:00 P.M. REGULAR MEETING

CALL IN OPTION: (715) 369-7822 ACCESS CODE: 115890#

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

**This meeting is being held in compliance with:
EMERGENCY ORDER 12 “SAFER AT HOME”**

Social Distancing of six feet will be in effect. Public Comment by email, FAX or phone is preferred.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Call to order.
2. Approve the agenda.
3. Discussion/decision concerning an exploration permit for Badger Minerals in the Town of Schoepke, Oneida County. The committee will be reviewing the application pursuant to Section 9.61H of the Oneida County Zoning and Shoreland Protection Ordinance and approving the following:
 - a. Committee directs Department Director to approve applications pursuant to Section 9.61 H. unless a referral to Committee is requested by staff or Committee member.
 - b. Committee to approve \$5 million dollar policy limit as sufficient pursuant to Section 9.61 H (3)(d)
 - c. Committee directs Department Director to establish inspection schedule pursuant to Discussion 9.61H (5) (c), but not less than: an inspection on or before the first day of drilling, an inspection on the last day of drilling, an inspection on the first day a bore hole is filled, an inspection on the last day a bore hole is filled, one inspection at least thirty (30) days after the last bore hole is filled, and at least one inspection in any thirty day period.
4. Public comments.
 - Written comments related to the agenda items may be submitted electronically to: zoning@co.oneida.wi.us no later than 3:00 p.m. April 21, 2020.
 - FAX comments related to the agenda items may be submitted to 715-369-6268 no later than 3:00 p.m. April 21, 2020.
 - By telephone: 715-369-7822 Access Code: 115890#
 - In person.
5. Future agenda items.

6. Adjourn.

NOTICE OF POSTING

TIME: 3:00 PM ~ DATE: 4/16/20 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional Information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX ~ DATE: 4/16/20 TIME: Approx. 3:00 PM

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.
