

**NOTICE OF MEETING**

**COMMITTEE: PLANNING & DEVELOPMENT**  
**DATE: MAY 20, 2020**  
**PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM**  
**TIME: 2:00 P.M. PUBLIC HEARING**

**CALL IN OPTION: 715-369-7822 ACCESS CODE: 54229793#**

**A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.**

**This meeting is being held in compliance with:  
EMERGENCY ORDER 12 "SAFER AT HOME"**

**Social Distancing of six feet will be in effect. Public Comment by email, FAX or phone is preferred.**

**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

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1. Call to order.

2. Approve the agenda.

3. Public comments.

Written comments related to the agenda items may be submitted electronically to:  
[zoning@co.oneida.wi.us](mailto:zoning@co.oneida.wi.us) no later than 3:00 p.m. May 19, 2020.

FAX comments related to the agenda items may be submitted to 715-369-6268 no later than 3:00 p.m. May 19, 2020.

By telephone: 715-369-7822 Access Code: 54229793#

In person.

**CONDUCT PUBLIC HEARING ON THE FOLLOWING:**

4. **Conditional Use Permit application** by Scott Wisner, owner, to construct and operate a restaurant with outdoor seating on the following described property: Lots 5 & 6, Block 37, Lakeside Park Addition, being part of Government Lot 6, Section 6, T38N, R11E, 7004 Highway 45 & 32, PIN TL 2035 and TL 2036, Town of Three Lakes, Oneida County, Wisconsin.

5. Public comment.

6. Approve future meeting dates: June 3 and June 17, 2020.

7. Future agenda items.

8. Adjourn.

**NOTICE OF POSTING**

**TIME: 10:30 AM ~ DATE: May 15, 2020 ~ PLACE: COURTHOUSE BULLETIN BOARD**

**SCOTT HOLEWINSKI COMMITTEE CHAIR**

Notice posted by the Planning & Zoning Department. Additional Information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: 05/14/2020 TIME: Approx. 10:30 AM**

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

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See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.  
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