



**NOTICE OF MEETING**

**COMMITTEE: PLANNING & DEVELOPMENT**  
**DATE: JULY 1, 2020**  
**PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM**  
**TIME: 1:00 P.M. REGULAR MEETING**

**ZOOM OPTION: <https://zoom.us/j/82147736157> Phone number: 312-626-6799**  
**ID/Access Code: 821 4773 6157 Password: 560709**

**A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.**

**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of June 17, 2020.
5. Preliminary four (4) lot certified survey map of lands owned by Wingfoot LLC, submitted by Raymond Surveying, LLC., Gregory J. Raymond, surveyor, for the following property described as; Part of SW ¼ of the SE ¼, Section 22, T39N, R6E, PIN MI 2325-2, Town of Minocqua.
6. Conditional Use Permit application by James L. Rein, applicant, Bayview Motel, LLC, owner, to construct a 9 unit hotel on the following described properties; Part of Government Lot 6, Section 11, T39N R6E, PINs# MI 2179-32 and MI 2179-33, Town of Minocqua, Oneida County.
7. Discussion/decision related to earthen walls/retaining walls and specifically property described as PT G.L. 1, .9CA/.9SA, LOT 2 CSM V15 P3398, PIN WR 412-5, Town of Woodruff.
8. Discussion/decision on refund for ARP/TRH, Christopher & Matthew Etmanczyk, owners, on property described as: PT G.L. 2, 4.29CA/4.23SA LOT 4 CSM V8 P2065 & LOT 3 CSM V8 P2064 & 2/4 INT OL 1 CSM V8 P2065 (TL 502), PIN TL 488-6, Town of Three Lakes.
9. Discussion/decision – Planning & Development permit activity/revenue.
10. Discuss/decision/prioritization of 2020 Oneida County Planning and Zoning Department projects.
11. Refunds.
12. Line item transfers, purchase orders, and bills.
13. Approve future meeting dates: July 15 & August 5, 2020.
14. Public comments.

15. Future agenda items.

16. Adjourn.

**NOTICE OF POSTING**

TIME: 2:00 PM ~ DATE: June 26, 2020 ~ PLACE: COURTHOUSE BULLETIN BOARD

**SCOTT HOLEWINSKI, COMMITTEE CHAIR**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX – DATE: June 26, 2020 TIME: Approx. 2:30 PM**

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.