

NOTICE OF MEETING - AMENDED

COMMITTEE: PLANNING & DEVELOPMENT
DATE: MARCH 3, 2021
PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM
TIME: 12:30 P.M. CLOSED SESSION
1:00 P.M. REGULAR MEETING
2:00 P.M. PUBLIC HEARING

ZOOM OPTION: ID: 853 9289 0084 PASSCODE: 849336 PHONE: 312-626-6799
<https://us02web.zoom.us/j/85392890084>

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Call to order.
2. Approve the amended agenda.
3. It is anticipated that the committee may meet in closed session pursuant to Wisconsin Statutes, Section 19.85 (1)(f), for purposes of considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. A roll call vote will be taken to go into closed session.
 - a. Personnel issue-investigation
4. A roll call vote will be taken to return to open session.
5. Announcement of any action taken in closed session.
6. Public comments.
7. Approve meeting minutes of February 17, 2021.
8. Preliminary Fifth Addendum to the recorded Clearwater Lake Club Condominium submitted by Maines & Associates, Greg Maines, surveyor for the following described vacant land units: Units 28 & 29 (TL 3637, TL 3638), and Units 66, 67, and 68 (TL 3675, TL 3676, & TL 3677) of the Clearwater Lake Club Condominium, being located in part of the NW-NE, Section 23, and parts of the SW-NW and SE-NE, Section 23, & part of the SW-NW, Section 24, T39N, R10E, Town of Three Lakes.
9. Discussion/decision concerning 9.51 Condominiums of the Oneida County Zoning and Shoreland Protection Ordinance. The committee will be discussing amendments to Condominiums Plats and Declarations.

- 10. Discussion/Decision concerning Conditional Use Permit application by James L. Rein, applicant, Bayview Motel, LLC, owner, to construct an eight unit multi-family dwelling on the following described properties; Part of Government Lot 6, Section 11, T39N R6E, PINs# MI 2179-32 and MI 2179-33, Town of Minocqua.
- 11. Discussion/decision concerning Private Onsite Wastewater Treatment Systems (POWTS) Fee Schedule.
- 12. Discussion/decision Chapter 15, The Oneida County Subdivision Ordinance. The committee will be reviewing changes proposed by staff.
- 13. Resolution for Ordinance Amendment #8-2020 for Chapter 9, Section 9.58 Tourist Rooming House of the Oneida County Zoning and Shoreland Protection Ordinance. The committee will be reviewing the resolution to forward to the Oneida County Board of Supervisors.
- 14. Discuss/decision/prioritization of 2021 Oneida County Planning and Zoning Department projects.
- 15. Refunds.
- 16. Line item transfers, purchase orders, and bills.
- 17. Approve future meeting dates: March 17 and April 7 and April 21, 2021.
- 18. Public comments.
- 19. Future agenda items.

CONDUCT PUBLIC HEARING ON THE FOLLOWING:

20. Ordinance Amendment #1-2021 authored by the Planning and Development Committee to amend Chapter 13, Article 3, Section 13.37 Permit Fees of the Oneida County Private Onsite Wastewater Treatment Systems Ordinance.

21. Adjourn.

NOTICE OF POSTING

TIME: Approx. 3:00 PM – DATE: 3/1/21 – PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional Information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX – DATE: 3/1/21 TIME: Approx. 2:50 PM

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.