

**NOTICE OF MEETING**

**COMMITTEE:** PLANNING & DEVELOPMENT  
**DATE:** JUNE 16, 2021  
**PLACE:** ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM  
**TIME:** 1:00 P.M. REGULAR MEETING  
2:00 P.M. PUBLIC HEARING

**ZOOM OPTION:** ID: 878 9891 4728 PASSCODE: 579446 PHONE: 312-626-6799  
<https://us02web.zoom.us/j/87898914728>

**Zoom is being offered as a convenience for this meeting. If zoom functionality drops the meeting will continue in-person at the location listed above.**

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of June 2, 2021.
5. Discussion/decision concerning Preliminary six (6) lot Landing Bay First Addition Plat of lands owned by Lake Tomahawk Storage, LLC, and submitted by REI Engineering, Inc., Josh Prentice, surveyor for the following property further described as; Lot 8, Landing Bay Plat, being parts of the SW NE, NW NE, Section 33, T39N, R7E, PIN #WR 411-2, 7484 Dolhun Road, Town of Woodruff.
6. Discussion/decision related to a motion to rescind the denial of the conditional use permit application for JBM Howard Companies, Inc. applicant/proposed owner, to develop and operate a waste transfer facility on the following property described as being: Part of the NW NW, Section 1, and part of the NE NE, Section 2, T36N, R8E, PIN CR 6-A, 3611 Highway 47, Town of Crescent. The conditional use permit was previously discussed and denied on May 19, 2021.
7. Preliminary seventeen (17) lot and one (1) outlot State Plat identified as Veterans Parkway, currently owned by Mitchell Simmons, submitted by Wilderness Surveying, Inc., Jim Rein surveyor for the following described vacant property further described as: Parts of the Fractional NW ¼, the Fractional NE ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, Section 1, T39N, R6E, PIN WR-1, Town of Woodruff. This was previously discussed on July 15, 2020.
8. Discussion/decision concerning Town of Schoepke resolution for reduced setbacks on Norrie Street. Section 9.70(A)(4) of the Oneida County Zoning and Shoreland Protection Ordinance states: Where there is an existing pattern, setback requirements shall be established jointly by the town board in which such town is located and by the committee after review of a recommendation by the zoning administrator.

- 9. Discussion/decision concerning use of the county van for transporting the board of adjustment to onsite inspections.
- 10. Discussion/decision concerning Ordinance Amendment #1-2021, amendments to Chapter 15 Oneida County Subdivision Ordinance. The committee will be discussing changes to Chapter 15 and forwarding to a public hearing.
- 11. Discussion/decision – Planning & Zoning Department permit activity/revenue.
- 12. Discuss/decision/prioritization of 2021 Oneida County Planning and Zoning Department projects.
- 13. Refunds.
- 14. Line item transfers, purchase orders, and bills.
- 15. Approve future meeting dates: June 30, July 14 and July 28, 2021.
- 16. Public comments.
- 17. Future agenda items.
- 18. Discussion/decision concerning conducting an on-site inspection on property described as part Government Lot 4, Section 29, T39N, R7E, PIN# WR 389-AB, 8621 Pine Aire Lane, Town of Woodruff.

CONDUCT PUBLIC HEARING ON THE FOLLOWING:

- 19. **Rezone Petition #6-2021** authored by Jeffrey Olson to rezone property from District #08 Manufacturing and Industrial to District #07 Business B-2 for properties described as part of SE NW, Section 26, T39N, R6E, specifically PIN MI 2379, MI 2379-2 and MI 2379-3, Town of Minocqua, Oneida County, Wisconsin.
- 20. Adjourn.

**NOTICE OF POSTING**

TIME: Approx. 2:15 PM ~ DATE: 6/11/21 ~ PLACE: COURTHOUSE BULLETIN BOARD

**SCOTT HOLEWINSKI, COMMITTEE CHAIR**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX – DATE: 6/11/21 TIME: Approx. 2:30 PM**

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.