



NOTICE OF MEETING

COMMITTEE: PLANNING & DEVELOPMENT
DATE: OCTOBER 6, 2021
PLACE: ONEIDA COUNTY COURTHOUSE – COMMITTEE ROOM #2
TIME: 1:00 P.M. REGULAR MEETING
2:00 P.M. PUBLIC HEARING

ZOOM OPTION: ID: 857 6177 2478 PASSCODE: 638324 PHONE: 312-626-6799
<https://us02web.zoom.us/j/85761772478>

Zoom is being offered as a convenience for this meeting. If zoom functionality drops the meeting will continue in-person at the location listed above.

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of September 9, 2021.
5. 2020 Annual Report
6. Preliminary Dr. Pink Condominiums North Plat submitted by Wilderness Surveying, Jim Rein, surveyor and Dr. Pink Properties, LLC, owner for the following property further described as: Lot 1, CSM 3818, being a part of the NW SE, Section 10, T39N, R6E, PIN MI 2167-15, 8589 & 8593 Dr. Pink Drive, Town of Minocqua.
7. Preliminary Dr. Pink Condominiums South Plat submitted by Wilderness Surveying, Jim Rein, surveyor and Dr. Pink Properties, LLC, owner for the following property further described as: Lot 2, CSM 3818, being a part of the NW SE, Section 10, T39N, R6E, PIN MI 2167-19, 8581 & 8583 Dr. Pink Drive, Town of Minocqua.
8. Discussion/decision concerning conditions being placed on permit applications.
9. Discussion/decision concerning POWTS charge wording on tax bills.
10. Discussion/decision concerning a possible ordinance amendment related to portable shipping containers.
11. Discuss/decision/prioritization of 2021 Oneida County Planning and Zoning Department projects.
12. Refunds.
13. Line item transfers, purchase orders, and bills.

14. Approve future meeting dates: October 20, November 3 and 17, 2021.

15. Public comments.

16. Future agenda items.

CONDUCT PUBLIC HEARING ON THE FOLLOWING:

17. **Administrative Review Permit #1800045** authored by the Planning and Development Committee to consider amending, suspending, or revoking administrative review permit #1800045 on property described as part Government Lot 5, Section 23, T39N, R11E, PIN TL 1188-1, Town of Three Lakes.

18. **Conditional Use Permit** application by Northwoods Connect, applicant and Jerry Johnson, etal (6 owners) to erect a 150' self-supporting tower for broadband internet services on the following described property: Lot 29, Lake Killarney Shores Division 1, part of the SE NE, Section 23, T36N, R5E, PIN #LR 1251, 2655 W Killarney Drive, Town of Little Rice.

19. **Conditional Use Permit** application by Ed Rynders, Rynders Inc., applicant and Daniel Hahm, etal (3 owners) to operate a non-metallic mine of less than one (1) acre on the following vacant property further described as: the SE SW, Section 3, T36N, R5E, PIN LR 42, Town of Little Rice.

20. Adjourn.

NOTICE OF POSTING

TIME: Approx. 2:15 PM ~ DATE: 10/1/21 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: 10/1/21 TIME: Approx. 2:30 PM

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.