

**NOTICE OF MEETING**

**COMMITTEE:** PLANNING & DEVELOPMENT  
**DATE:** NOVEMBER 9, 2021  
**PLACE:** ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM  
**TIME:** 1:00 P.M. CLOSED SESSION

**ZOOM OPTION:** ID: 823 1871 7971 PASSCODE: 204240 PHONE: 312-626-6799  
<https://us02web.zoom.us/j/82318717971>

**Zoom is being offered as a convenience for this meeting. If zoom functionality drops the meeting will continue in-person at the location listed above.**

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

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**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

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1. Call to order.
2. Approve the agenda.
3. It is anticipated that the committee may meet in closed session pursuant to Wisconsin Statutes, Section 19.85 (1)(c), Considering employment, promotion, compensation or performance evaluation data of any public employee over which this body has jurisdiction or responsibility and Section 19.85(1)(f), Considering financial, medical, social or personal histories or disciplinary data of specific person, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public, would likely have a substantial adverse effect on the reputation of the person referred to in such data. A roll call vote will be taken to go into closed session. (Topic: Co-Assistant Director position)\_
4. A roll call vote will be taken to return to open session.
5. Announcement of any action taken in closed session.
6. Public comments.
7. Approve future meeting dates: November 17, December 1 and 15.
8. Adjourn.

**NOTICE OF POSTING**

TIME: Approx. 11:15 AM ~ DATE: 11/8/21 ~ PLACE: COURTHOUSE BULLETIN BOARD

**SCOTT HOLEWINSKI, COMMITTEE CHAIR**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX – DATE: 11/8/21 TIME: Approx. 11:20 AM**

Lakeland Times

WJFW-TV 12

Star Journal

Vilas County News

WXPR Public Radio

Tomahawk Leader

WERLWRJO Radio

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

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See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law  
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